

11-17-03

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Steven O. Markel

Serial No.: 10/045,453

Examiner:

Filing Date: November 1, 2001

Group Art Unit: 2181

Title: SYSTEM AND METHOD FOR RULES BASED MEDIA ENHANCEMENT

COMMISSIONER FOR PATENTS
ALEXANDRIA, VA 22313-1450



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Technology Center 2100

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment "Preliminary Amendment A" () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address enveloped to "Mail Stop Non-Fee Amendments")
() Other: _____

CLAIMS AS AMENDED BY LARGE ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	17	MINUS	17	= 0	X \$18	\$0
INDEP. CLAIMS	4	MINUS	4	= 0	X \$86	\$0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$
EXTENSION FEE	1ST MONTH \$110	2ND MONTH \$420	3RD MONTH \$950	4TH MONTH \$1,480	\$	
TOTAL FEE FOR THIS AMENDMENT					\$	

- () Attached is a check for \$ _____
() Please charge to Deposit Account 50-1491 the amount of \$ _____

At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited
with the United States Postal Service as:

- [] First Class Mail
[X] "Express Mail Post Office to Addressee" service under
37 CFR 1.10.
"Express Mail" label no.: EV 300140010 US

in an envelope addressed to:

Mail Stop Non-Fee Amendment, Commissioner for Patents,
P. O. Box 1450, Alexandria, VA 22313-1450

Date of Deposit: November 13, 2003

Signature: Zabrina Perry

Typed Name: Zabrina Perry

Respectfully submitted,

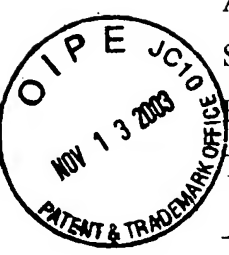
By: William W. Cochran II

William W. Cochran II
Attorney/Agent for Applicant(s)
Reg. No.: 26,652
Telephone No.: (970) 377-6363

Date: November 13, 2003

#5/a

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicant: Steven O. Markel

Examiner:

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Preliminary Amendment A

Dear Sir:

Prior to examination, please amend the above referenced application as indicated.

Amendments to the claims are reflected in the listing of claims that begins on page 2 of this paper. .

Comments begin on page 5 of this paper.